



GOSPEL MINISTRIES INTERNATIONAL

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JUDE 3: YE SHOULD EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS

BkEzekiel 4. DRAMATIC SIGNS OF TWO REMOVALS Text: Ezekiel 4
LightHouse Ranch Church James P. Porteous 01-22-23

Amos 3:7 Surely the Lord GOD will do nothing,
 but he revealeth his secret unto his servants the prophets.

Book of Ezekiel: prophecies of the Babylonian captivity and the Apocalypse						
Scope	ye shall know that I am the LORD					
Focus	Ezekiel Commissioned so send I you		Judgment Warnings		The day of the LORD Restoration of Israel	
			Israel	Gentiles		
Divine Plan	Commission the Committed to Declare the Word		Sanctify the obedient Remnant Living their Faith without Compromise		Manifest the Glorious appearing of the LORD Jesus Christ	
Reference	1	2	4	25	30	40 48
Division	Ezekiel sees the Glory	Ezekiel equipped to warn with the Word without fear	Dramatic and objective signs of Judgment	Judgment of nations hostile to Israel	Tribulation and Israel's Salvation	Kingdom and visions of the Temple
Spiritual Condition	Israel: a rebellious nation, impudent children, stiffhearted					
	Remnant: Ezekiel: committed and separated unto God; divinely chosen and equipped					
Location	Babylon					
Time	592 – c.570 BC					

Ezekiel commissioned to dramatize Prophetic Judgment Warnings (Eze 4)			
Sign to:	Sign * of:	Signs of Famine	Destroyed
Israel: divided kingdom 975-586 BC	Lie on left side 390 days ***** Divided Kingdom to the 70 yr Babylon captivity, Nebuchadnezzar, 390 yrs	Eat bread by weight 20 shekels = 8 oz. spiritual application- lack of spiritual food	Jerusalem and the Temple destroyed both times
Judah: line of Christ AD 30-70	Lie on right side 40 days ***** Roman Crucifixion of Christ to Jews scattered throughout world, 40 yrs	Water by measure .6 hin = .6 gal spiritual application- lack of living water	All Israel: Jerusalem = nationally Temple = spiritually

Kings of Israel's Divided Kingdom						
Judah – Southern 2 Tribes			Israel – Northern 10 Tribes, aka Ephraim			
King	G/B	Reign (BC)	King	G/B	Reign (BC)	Prophets (BC)
1. Rehoboam	Bad	975-958, 17 yrs	1. Jeroboam I	Bad	975-954, 22 yrs	
2. Abijah	Bad	958-955, 3 yrs	2. Nadab	Bad	954-953, 2 yrs	
3. Asa	Good	955-915, 41 yrs	3. Baasha	Bad	953-930, 24 yrs	
4. Jehoshaphat	Good	914-889, 25 yrs	4. Elah	Bad	930-929, 2 yrs	
5. Jehoram	Bad	893-886*, 8 yrs	5. Zimri	Bad	929-925*, c.4 yrs	
6. Ahaziah	Bad	886*, c.1 year	6. Omri	Bad	929-918*, 12 yrs	Micaiah (1Ki 22:8)
7. Athaliah (Queen)	Bad	886-879*, 6 yrs	7. Ahab	Bad	918-897*, 22 yrs	Elijah 918-910? 910-897
8. Joash	Good	879-839, 40 yrs	8. Ahaziah	Bad	898-897*, 2 yrs	
9. Amaziah	Good	839-810, 29 yrs	9. Joram	Bad	897-886, 12 yrs	Elisha 897-838
10. Azariah, Uzziah	Good	810-758*, 52 yrs	10. Jehu	Bad	886-857, 28 yrs	Jonah c.825
11. Jotham	Good	758-742*, 16 yrs	11. Jehoahaz	Bad	857-840, 17 yrs	Joel c.820
12. Ahaz	Bad	742-726, 16 yrs	12. Jehoash	Bad	840-825, 16 yrs	Amos c.788
13. Hezekiah	Good	726-697, 29 yrs	13. Jeroboam II	Bad	825-784, 41 yrs	Hosea 785-720
114. Manasseh	Bad	697-842, 55 yrs	INTERREGNUM	Bad	784-773, 11 yrs	Isaiah 759-697
15. Amon	Bad	642-640, 2 yrs	14. Zachariah	Bad	773, 6 months	Micah 754-697
16. Josiah (2Ki 23:25 ; Jer 3:6-10)	Good	640-609, 31 yrs Revival	15. Shallum	Bad	772, 1 month	Nahum 663-615?
			16. Menahem	Bad	771-761, 10 yrs	Zephaniah c.610
			17. Pekahiah	Bad	761-759, 2 yrs	Habakkuk c.607
17. Jehoahaz, Shallum	Bad	609, 3 months	18. Pekah	Bad	759-739, 20 yrs	Daniel 606-534
18. Jehoiakim, Eliakim	Bad	609-598, 11 yrs	INTERREGNUM	Bad	739-730	Ezekiel 593-570
19. Jehoiachin, Jeconiah	Bad	598-597, 3m 10d	19. Hoshea	Bad	730-721, 9 yrs	Obadiah 585
20. Zedekiah, Mattaniah	Bad	597-586, 11 yrs	No good kings – no revival			Haggai 520
Total: 390 years (Eze 4:1-5) sign Israel's 1 st removing			Total: 254 years			Zechariah 520-519
* Co-regency						
586 BC: King Nebuchadnezzar destroyed Jerusalem, the Temple, and deported Judah to Babylon						
Three Babylonian Captivity Deportations (606 to Israel's return 536 BC = 70 years – Da 9:2)						
Date	606 BC		597 BC		586 BC	
Deported to	Kings Court		Nebuchadnezzar's Canal		Nebuchadnezzar's Canal	
Notable Deportees	Daniel and friends key royal families		King Jehoiachin, Ezekiel, 10,000 skilled craftsmen		King Zedekiah, balance of the people except a few poor	

Sign of Israel's first removal

([Eze 4:1-5](#)) 390 years of divided kingdom (975-586 BC) to the destruction of Jerusalem and the Temple to 70 years captivity in Babylon.

Sign of Israel's first return

([Isa 44:28](#)) The Jews were allowed to return in 536 BC by king Cyrus as prophesied by Isaiah about 200 years earlier.

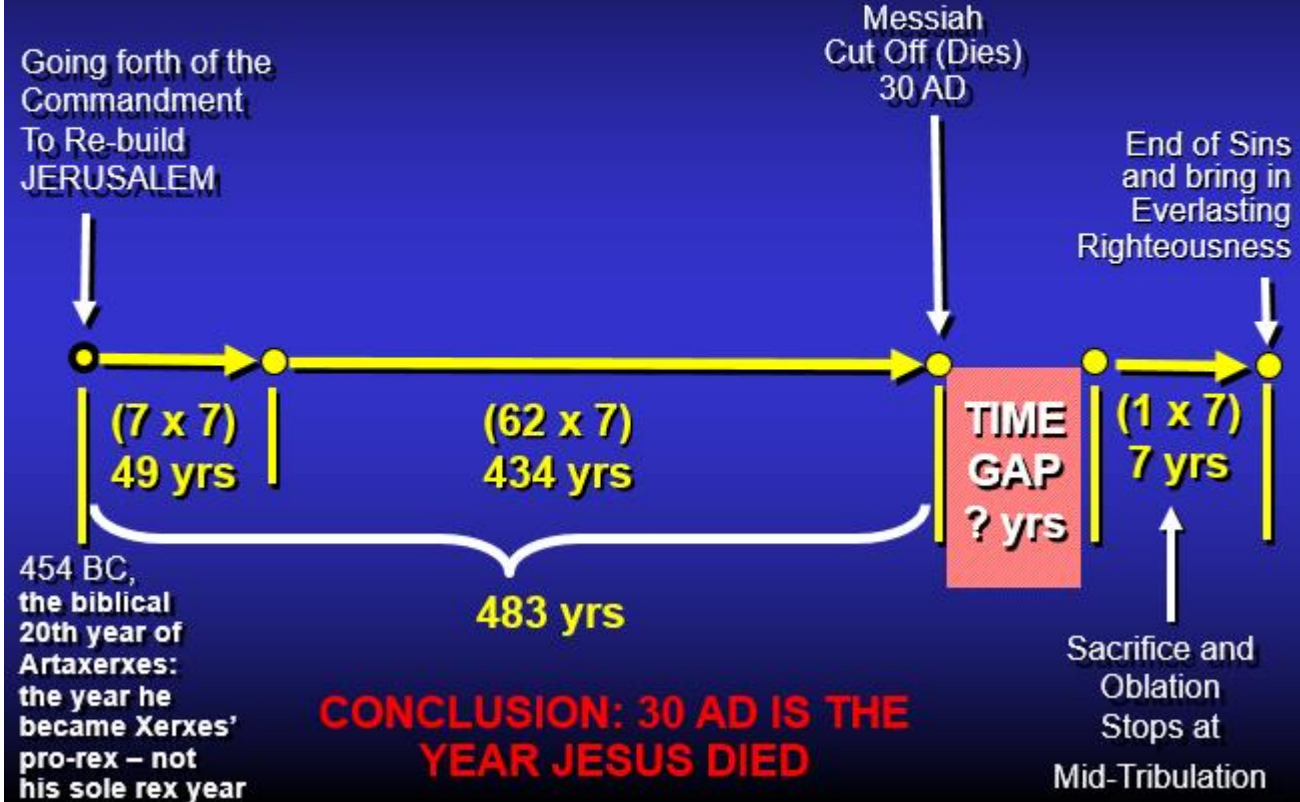
Sign of Israel's second removal

([Da 9:24-27](#); [Eze 4:6-7](#)) scattered throughout the world (AD 70) 40 years to the day from Christ's crucifixion to the Roman destruction of Jerusalem and the Temple.

Sign of Israel's final return ([Jer 23:3-6](#); [Isa 11](#)) Remnant Israel saved in the Tribulation and gathered by the LORD in the Kingdom. ([Jer 32:36-40](#))

Daniel's 70 Week Prophecy

Dr. Floyd Nolen Jones' Literal Year Solution



Final Passover Passion Week of Jesus Christ

Western time	Sunday		Thursday		Friday		Saturday		Sunday		
Jewish time	Night	Daylight	Night	†	†	Night	Daylight	Night	Daylight	Night	Daylight
	6 pm	6 am	6 pm	9am	3pm	6 pm	6 am	6 pm	6 am	6 pm	6 am
	Sunday		Thursday		Friday		Saturday		Sunday		
Nisan AD 30	10		14		15		16		17		
	Mar 31		Apr 4		Apr 5		Apr 6		Apr 7		
Decree to rebuild Jerusalem to triumphal entry 69x7 483 years, 454 BC – AD 30 (Da 9:25)	Triumphal Entry (Ex 12:1-6) (Zec 9:9) (Mt 21:1-9)		Crucifixion Christ Died (Ex 12:6) (Lev 23:4-5)		Passover High Sabbath (Joh 19:31) (Ex 12:14-16) (Lev 23:6-8)		Weekly Sabbath see Mt 28:1 where Sabbath is plural in the Greek, i.e., Sabbaths		Christ Arose First Fruits (Le 23:9-14) (1Co 15:20-23) Noah (Ge 8:4) Israel (Nu 33:3-5) (Ro 6:3-4) Mordecai (Es 6:11, 8:1-2)		

A FRIDAY CRUCIFIXION VIOLATES FOUR SCRIPTURES

THE PASSOVER, CRUCIFIXION & RESURRECTION										
Western										
Time	Thursday		Friday			Saturday		Sunday		
	Night	Daylite	Night	↑	↑	Night	Daylite	Night	Daylite	Night
Jewish	6pm	6am	6pm	9	3	6pm	6am	6pm	6am	6pm
Time	Thursday		Friday			Saturday		Sunday		
Day of 1st Month	14		15			16		17		
	Eat Passover Last supper, Judas' betrayal		High Sabbath A Holy Convocation Joh.19:31 — 1st day of the feast of unleaven bread Lev.23:6-8			Regular weekly Sabbath cp. Mat.28:1 where "sabbath" is plural in the Greek		Jesus the first fruit of the Resurrection I Cor.15:20-23 — Day of first fruits Lev. 23:9-14		
<p>For as Jonas was three days and three nights in the whales belly; so shall the Son of man be three days and three nights in the heart of the earth. Mat. 12:40</p> <p>Sir, we remember that that deceiver said while he was yet alive, After three days I will rise again. Mat.27:63</p> <p>And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. Mar.8:31</p> <p>we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done. Luk.24:21</p>										
<p style="text-align: center;">From the yellow above, we can see that a Friday crucifixion yields only part of that daylight period plus a full one on Saturday and just two nights. This violates all four Scriptures on the left.</p>										

70 AD Jerusalem: taken by Titus of Rome and the Temple was burned. Moreover, the siege of Jerusalem was begun 14 Nisan, AD 70 (Josephus, *Wars of the Jews*: V.13.7). This was 40 years **to the very day** from the 14 Nisan AD 30 crucifixion.

The Jerusalem (Yoma 43c) and Babylonian (Yoma 39b) Talmuds say that every night for 40 years before the destruction of the Temple, the middle or chief light on the golden candlestick would simply go out and that the great brass Temple-gates which were closed each evening swung open each night of their own accord. Josephus tells us these doors were so massive that it took 20 men to close them (*Wars*, vi.5.3).

SCOPE OF EZEKIEL “Ye shall know that I am the LORD”
and of the entire Bible... The Father revealing His Son Jesus Christ.

([Luke 24:27,44-45](#))